

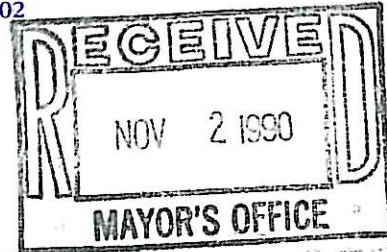
JOHN ASHCROFT  
Governor

G. TRACY MEHAN III  
Director



STATE OF MISSOURI  
DEPARTMENT OF NATURAL RESOURCES

NOV 05 1990  
P.O. Box 176  
Jefferson City, MO 65102  
CITY OF SPRINGFIELD



NOV 05 1990

October 18, 1990

Mayor Thomas J. Carlson  
City of Springfield  
1414 North Benton  
Springfield, MO 65803

Dear Mayor Carlson:

This letter is to notify you that a consultant hired by the Missouri Department of Natural Resources recently began a field investigation in the area roughly bounded by Stage Coach Drive, Northwood Drive, South U Drive, and Old Highway 13 just north of Springfield. The fieldwork is the first step in an investigation of groundwater contamination in the area. The project is called the "North U Drive Remedial Investigation/Feasibility Study".

A few years ago, several wells in the North U Drive area were found to be contaminated. As a result, the U. S. Environmental Protection Agency sealed these wells and connected affected homes to a public water supply. The current study will try to determine the nature, extent, and source of contamination. In addition, a feasibility study will determine what, if any, remedial actions should be taken to treat or remove the contamination.

The fieldwork will involve taking soil and water samples and drilling to install monitoring wells. All fieldwork should be done by next summer.

We have established an information repository for the public's use at the Kearney Branch of the Springfield-Greene County Library. The address of the library is 630 West Kearney, Springfield, MO 65801.

Public meetings will be held at the end of the study, and may be held sooner if there is any interest. We will notify you of any such meetings.

NORTH "U" DRIVE

Division of Energy  
Division of Environmental Quality  
Division of Geology and Land Survey  
Division of Management Services  
Division of Parks, Recreation,  
and Historic Preservation

cc. Carlson file  
11/2/90

To:  
Bob  
Schaefer  
F.Y.I.  
J

Mayor Thomas J. Carlson  
October 18, 1990  
Page Two

Please contact Mr. Steve Sturgess of my staff, if you have any questions or comments regarding this project. He can be reached at (314) 751-3176.

Sincerely,

DIVISION OF ENVIRONMENTAL QUALITY

A handwritten signature in blue ink, reading "Nicholas A. Di Pasquale", written over the typed name and title.

Nicholas A. Di Pasquale, Director  
Waste Management Program

NAD:ssp